

DOLLARS AND \$ENSE

A financial empowerment opportunity for secondary school students

100 Black Men of Metropolitan Baton Rouge

2050 N. Foster Drive

Baton Rouge, Louisiana 70806

Office Hours: Mon-Fri, 8 a.m. to 4:30 p.m. • Phone (225) 356-9444 • Fax (225) 356-9453 • Website: www.100blackmenbr.org

APPLICATION FORM

(Please print or type)

Student's Name:

Social Security Number:

Last

First

M.I.

Address:

Street No.

City/State

Zip Code

Check One: _____ 16-years-old _____ 17-years-old _____ 18-years-old

Check One: _____ Male _____ Female

Career Interest (Check one): _____ General Business _____ Wealth Management _____ Business Banking (Lending)

High School Presently Attending: _____

School Address: _____ **School Phone:** _____

Parents/Guardian Name: _____

Address (if different): _____

Telephone: Home _____ Work _____

Grade Point Average (official transcript will be required):

Awards/Achievements:

Your official transcript must be sent directly to the Project Director by you or your school guidance counselor or hand-delivered on 2/27/11. **Application and other requested information must be received by 5 p.m. on February 27, 2011.** Applications will not be accepted with incomplete information.

Please direct inquiries to:

Lorin Crenshaw, Project Director, DOLLARS AND \$ENSE

100 Black Men of Metropolitan Baton Rouge, 2050 N. Foster Drive, Baton Rouge, Louisiana 70806

lorincrenshaw@yahoo.com or 225-356-9444

DOLLARS AND \$ENSE

A financial empowerment opportunity for secondary school students

100 Black Men of Metropolitan Baton Rouge

2050 N. Foster Drive

Baton Rouge, Louisiana 70806

Office Hours: Mon-Fri, 8 a.m. to 4:30 p.m. • Phone (225) 356-9444 • Fax (225) 356-9453 • Website: www.100blackmenbr.org

Parental Commitment and Approval

I, _____, approve of my dependent _____ enrolling in the
Parent / guardian Participants Name

Dollars and \$ense program, a financial empowerment opportunity for secondary school students, sponsored by the 100 Black Men of Metropolitan Baton Rouge.

Further, I make a commitment to see that my child is in attendance at each session, on time and prepared for training at least 90 percent of the 8-week program.

I also will support with my involvement and attendance at the orientation and closing sessions of the program, February 27th and May 8th.

Lastly, I will support my child and allow his/her attendance, if selected, for the investment competition to be held at the 100's National Convention in San Francisco, CA, in June of 2011.

Parent/Guardian SIGNATURE

DATE